

## PAMLICO SEA BASE WEEKEND REGISTRATION

Council or Organization Name: \_\_\_\_\_ Unit # \_\_\_\_\_

Adult Leader \_\_\_\_\_ Number of Youth \_\_\_\_\_ Adults \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Total Adult Males \_\_\_\_\_ Total Youth Males \_\_\_\_\_ Total Adult Females \_\_\_\_\_ Total Youth Females \_\_\_\_\_

Date You Plan to Arrive: \_\_\_\_\_ Time: \_\_\_\_\_ AM \_\_\_\_\_ PM \_\_\_\_\_

Date You Plan to Depart: \_\_\_\_\_ Time: \_\_\_\_\_ AM \_\_\_\_\_ PM \_\_\_\_\_

### PROGRAMS

Sea Kayaking Mini Trek	youth _____	adult _____	total _____ x \$45 = TOTAL DUE:	\$ _____
Kayaking BSA	youth _____	adult _____	total _____ x \$40 = TOTAL DUE:	\$ _____
Sailing Weekend	youth _____	adult _____	total _____ x \$45 = TOTAL DUE:	\$ _____
Pamlico Overnighter	youth _____	adult _____	total _____ x \$45 = TOTAL DUE:	\$ _____
Cycling Weekend	youth _____	adult _____	total _____ x \$45 = TOTAL DUE	\$ _____
Canoeing Merit Badge	youth _____	adult _____	total _____ x \$40 = TOTAL DUE:	\$ _____
Waterfront Combination	youth _____	adult _____	total _____ x \$45 = TOTAL DUE:	\$ _____
Meals & Lodging (for adults who may not be participating)			total _____ x \$15 = TOTAL DUE:	\$ _____
Additional staff fee: \$100 (if you are participating in more than one program)				\$ _____

If you are participating in one of the above programs then you do not need to request any rentals **except** for the SB Family Cabins.

### RENTALS

Sea Kayaks	\$25 per boat (Use Kayak rental form)	Total _____ x \$25	\$ _____
Bikes	\$25 per bike (Use Bike rental form)	Total _____ x \$25	\$ _____
Sunfish	\$25 per boat (Use Sunfish rental form)	Total _____ x \$30	\$ _____
Canoes	\$15 per boat	Total _____ x \$10	\$ _____
SB Family Cabins	\$100 / \$110 out of council / \$120 non-Scout group		\$ _____
SB Kennedy Center	\$100 / \$110 out of council / \$120 non-Scout group		\$ _____
SB Tent Camping	\$5 / \$7 out of council / \$9 non-Scout Group	Total _____ x \$2	\$ _____
<b>Total Due</b>			<b>\$ _____</b>

For the Sea Kayaking/Bike Trek please list the top 3 trips you would like.

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

Please list any additional activities that you wish to participate in or special needs:

Fax or Mail to:  
The East Carolina Council  
PO Box 1698  
Kinston, NC 28503

Fax: 252-522-9707  
Phone: 252-522-1521  
[www.pamlicoseabase.org](http://www.pamlicoseabase.org)  
[www.eccbsa.org](http://www.eccbsa.org)

Account #060