

PAMLICO SEA BASE  
**APRIL 1<sup>st</sup>**  
**PAYMENT SLIP**

UNIT # \_\_\_\_\_ DATE OF ARRIVAL \_\_\_\_\_  
PROGRAM \_\_\_\_\_  
COUNCIL \_\_\_\_\_

**CONTACT INFORMATION**

POINT OF CONTACT: \_\_\_\_\_

**PROGRAM INFORMATION**

**SEA KAYAKING**

NUMBER OF YOUTH: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )  
NUMBER OF ADULT: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )

TOTAL NUMBER OF PARTICIPANTS: \_\_\_\_\_ X \$25.00 = \_\_\_\_\_ TOTAL DUE

**OUTER BANKS ADVENTURE**

NUMBER OF YOUTH: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )  
NUMBER OF ADULT: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )

TOTAL NUMBER OF PARTICIPANTS: \_\_\_\_\_ X \$25.00 = \_\_\_\_\_ TOTAL DUE

**IRON MAN CYCLING TREK**

NUMBER OF YOUTH: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )  
NUMBER OF ADULT: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )

TOTAL NUMBER OF PARTICIPANTS: \_\_\_\_\_ X \$25.00 = \_\_\_\_\_ TOTAL DUE

**SAILING TREK**

NUMBER OF YOUTH: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )  
NUMBER OF ADULT: \_\_\_\_\_ (# Males \_\_\_\_\_ / # Females \_\_\_\_\_ )

TOTAL NUMBER OF PARTICIPANTS: \_\_\_\_\_ X \$25.00 = \_\_\_\_\_ TOTAL DUE

**CHANGE OF CONTACT INFORMATION**

If your contact information has changed since you pre-registered, or the original point of contact is not attending the program this summer please update our records below.

Name:

Address:

City:

State:

Zip:

Phone #1:

Phone #2

Email Address:

Is this person attending the program? \_\_\_\_

**THIS FORM IS DUE ON OR BEFORE APRIL 1<sup>st</sup>, 2010. Please mail to:**

East Carolina Council  
C/O Pamlico Sea Base  
P.O. Box 1698  
Kinston, NC